

FOR EVERY MEMBER EVERY FRIEND EVERY WEEK

KIBWORTH METHODIST

22.8.21 NEWS 'n' NOTICES PENTECOST 13

KEEPING KIBWORTH KONGREGATION KONNECTED

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NEWS AND NOTICES WEEKLY FROM KIBWORTH METHODIST CHURCH - PART OF THE MARKET
HARBOROUGH CIRCUIT (23/20) OF THE NORTHAMPTON DISTRICT OF THE METHODIST CHURCH.

N`n`N ITEMS VERY WELCOME 0116 279 3234 - roger.garratt2@btinternet.com

N`n`N aims to reach every member every friend every week

EGLISE METHODISTE D' HAITI EMERGENCY APPEAL PAGES 6 & 7



The Methodist Church

From Methodist Church of the Caribbean & America's Haiti District
Mission Volunteer Coordinator David Draeger - earlier this week.

"The sun is going down on another day since the earthquake struck the southern peninsula of Haiti. Hundreds of thousands of people will sleep under the stars tonight for fear of the aftershocks that still continue. Many will go to sleep hungry because they don't have access to food or the ability to cook. Many will go to sleep not knowing the fate of loved ones still buried under rubble. Countless numbers have injuries that have not been treated because there is no medicine available. Vast areas are inaccessible due to landslides or failed bridges. What is your response? Do you say "Ain't it awful" and roll over in your comfortable bed or the night.

What is an alternate response?

It is still too early and virtually impossible to send much physical aid. We know that continued financial aid is going to be essential for a very long time. Some people have pledged financial support. Others have already generously given. Other people are on their knees praying the people of Haiti in their misery.

What is your response?"



SUNDAY 22nd BAPTISM

SATURDAY 28th WEDDING

SUNDAY 29th HOLY COMMUNION

Bible, Prayer, Services, Media, Quiet time

UPDATED SUNDAYS 22ND TO 29TH AUGUST



THIS WEEK'S SUNDAY COLLECTS

FROM THE METHODIST WEBSITE - August 22nd, 13th SUNDAY AFTER PENTECOST

Ever-speaking God you are the Spirit who brings words to life. You continue to pray for us when the words run out. You speak in the world and in our hearts, you call words to mind and teach us, leading us into truth. You still speak. We praise and worship you. In this time may we drink in your Word, feast on your Word, hold on to your Word. **Amen..**

OR 12th SUNDAY AFTER TRINITY : ANGLICAN BOOK OF COMMON WORSHIP

Almighty and everlasting God, who art always more ready to hear than we are to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy God, **Amen.**



THIS WEEK'S SUNDAY SERVICES

8.10am RADIO 4 From one of the oldest churches in the country, **St Nicholas' in Leicester**

10.15am STREAMED from Mkt Harb. Methodist - Later on circuit You Tube channel.

10.30am @ KIBWORTH CHAPEL Led by Rev Andy incl. Baptism. Masks encouraged IF POSS.

3 Opn R3 EVENSONG - From St. Olave's church York,.



THIS WEEK'S WEEKDAY SERVICES

DAILY SERVICE R4 DAB & LW 9.45am **Week's Theme - FACING CHALLENGES**

MONDAY 23rd 9.45am **Theme:** Uncertainty **Reading** Matthew ch 6 vv 25 - 34

TUESDAY 24th 9.45am **Theme:** Conflict **Reading** Matthew ch 5 vv 38-45

WEDNESDAY 25th 9.45am **Theme-** Temptation **Reading** Matthew ch 4 vv 1-11

THURSDAY 26th 9.45am **Theme** Self Doubt **Reading** Matthew ch 14 vv 22- 32

FRIDAY-27th. 9.45am **Theme** Fear- **Reading** Psalm 91



**FRIDAY'S DAILY SERVICE IS LED BY
REV. LESLIE GRIFFITHS, ONE TIME MINISTER
AT WESLEY'S CHAPEL AND YEARS IN HAITI.**



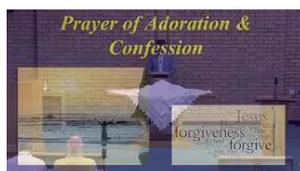
THIS SUNDAY'S BIBLE READINGS

BIBLE READINGS FOR THIS SUNDAY **PSALM** 103 , 105 , 112 **GOSPEL** John Ch.6 vv 56 - 59



THIS WEEK'S WORSHIP ON LINE

FROM MARKET HARBOROUGH METHODIST current/recent services via Circuit You Tube .



HOLY COMMUNION AUG. 8



SONGS OF PRAISE AUG 8



REVS TOMLIN LEAD AUG 15th.

N`n`N THE NEXT COPY WILL BE SUNDAY SEPT. 19TH.



N` n` N 22..8.21 p3

WEDNESDAY HOUSE GROUP *Holiday arrangements from Roy Bills or Kathy .)*



UPCOMING SERVICES

SERVICES IN AUGUST 22nd-10.30am Baptism of Oliver Morrison led by Rev. Andy

Saturday 28th. 4pm Wedding at Chapel 29th - 10.30am Holy Communion led by Rev Andy

SERVICES IN SEPTEMBER

Sep 5th 10.15am Circuit Service @ Market Harborough`

our new Growth & Nurture Support Worker,- Melissa Wheeler.

Sun. Sept.5th 5pm Service @ Kibworth SPACE.

September 12th Michael Mays leads at 10.30am and HOLY cOMMUNION led by Rev.

Andy on 19th 10.30am with 5pm SPACE both Sundays.



WORSHIP @ HMP GARTREE

FROM CHAPLAINCY CHRISTIAN WORSHIP SHEET



Based on Reading: Ephesians 5: 1 - 20 (Rev.B.K.)

1. We obviously can't imitate God's power and eternity of being, so what do you think Paul might mean? v.2 What would it be like if a whole wing were "living a life of love"? How can Jesus be God the Son and yet be a sacrifice to God on our behalf? v.3 Why does it matter how God's children behave in this passing world? v.4/7 How does talk about God's "wrath" make you feel, and why? v.8/13 The Bible often uses "light" and "dark" as pictures of God's realm and Satan's activity respectively. Why is this a helpful picture? v.14 This is probably a quote from a hymn used in baptism services in the early church (see Romans 6:4 for more). Who needs to "wake up"? v.18 Why is getting drunk a problem? Who would be better off keeping clear of alcohol altogether? Why do you think "being filled with the Spirit" (of God) is contrasted to drunkenness? v.18 again. How do you understand "being filled with the Spirit" and what are the results of being filled? v.19/20. This isn't telling us to speak to each other only in songs! What does it mean? ...and now, a few short answers: v.1 It's God's pure and loving deeds that we are to imitate, as Jesus demonstrated here on earth. We need help! And God promises it...see v.18 v.2 We need to see that the sacrifice of the cross was not God punishing an innocent third party on our behalf, but more God taking upon Himself our failures and paying the penalty Himself. v.3 A bad example spoils our testimony and puts off those around us from following Christ.v4/7 Be sure that the teaching of Jesus and the apostles is full of God's implacable hostility to sin. We all need to get away from sin, it's penalty and it's power! v.8/13 There is no need to keep good deeds secret! (see John 3:20-21) v.14 The New Testament tells us "the whole world lies in the power of the evil one" (1John 5:19) Most people don't realise they're asleep, unaware of eternal realities. Somebody needs to sound a warning! v.18 Under the influence of alcohol, people say and do things which they'd never do ordinarily, as some of you know only too well. The Spirit of God also leads us to say and do things out of our ordinary experience, but in that case it is always good, positive and a blessing to those around us! v.19 The language of this country is English; in Germany, it is German (surprise!). The language of the Kingdom of God is thankfulness, praise to God and encouragement to those we live with!



SERVICES THIS SUNDAY IN THE PAST.

In 1843 service at 10am led by Rev. George Hurst who had been in the circuit for two years. - WESLYAN METHODIST PREACHERS (A CELEBRATION - Eileen Bronley)) .

N`n`N THE NEXT COPY WILL BE SUNDAY SEPT. 19TH.



"UK bears a heavy responsibility towards the people of Afghanistan"

From Revd Sonia Hicks President/Barbara Easton Vice-President of the Methodist Conference

Following our military involvement, the UK bears a heavy responsibility towards the people of Afghanistan and must act to support all who fear for their future and seek asylum. Over the course of this conflict, members of our churches have been supporting those who have been forced to flee and at this critical time our response must be one of compassion and generosity. As Members of Parliament are recalled, we hope that there might be an unequivocal guarantee to support those seeking asylum, and that broad and accessible routes to the UK are created for those seeking anctuary from Afghanistan.

Methodist chaplains have served members of our Armed Forces in Afghanistan over the past 20 years and we are mindful of them and of all who bear the scars of this conflict. We remember particularly those still serving, veterans, civilian colleagues and their families for whom the current situation in Afghanistan may be evoking difficult memories.

Our hearts go out to women in Afghanistan who have taken the opportunity to lead in many ways, making contributions in their communities, business and politics. They now fear that these freedoms will be reversed. We call on all governments everywhere to uphold the empowerment of women and to ensure that the new government in Afghanistan maintains the freedoms that have been gained in recent years. In the face of uncertainty in Afghanistan and the region we know that many will want to join us in prayer.

NEWS AND VIEWS FROM PEWS

IN SURE AND CERTAIN HOPE...OUR DEEPEST SYMPATHY AND PRAYERS go out to Richard and Audrey Huntington - on the death of their son Stephen; to Village Orderley Steve Brown following a further family death-- of his brother; and to continue to support those in the village who will be adapting this coming autumn with gloomier daylight, to fresh patterns of life following the death of a dear one. Further, a regular at Senior Citizens` Lunches`-, Sylvia, comes home this week after hospital. Finally to remember those bereaved/affected by Tuesday`s A6 accident.

SERVICE OF THANKSGIVING FOR THE LIFE OF DONALD CLINTON-SMITH will be at our Market Harborough Methodist Church - 2pm on September 4th.

GRASS CUTTING @ CHAPEL. They say you don` t really notice what volunteers have been quietly volunteering until they are unable to volunteer, Certainly that has been the case with the grass area at Chapel which was cut when Jude, in addition to her weekly cleaning, chose to put a mower in her car boot -- and then Geoff who would strim and trim without being asked. .

IVY TRIMMING @ CHAPEL. Another of the jobs that got done anonymously was trimming ivy rear of kitchen/toilets` area. As part of the recent P/S clear out, Alice came well prepared for the job, plugged in and (*again to quote Mike*), "job done". . Our thanks to her and all who took part in the clear out/Tip.runs.



THINGS BRIGHT AND BEAUTIFUL at Square with the flower tubs back to pre Covid..this week.

PRE SCHOOL FIRST AID REFRESHER This Tuesday 24th 4 to 6pm in lower Schoolroom.

Whilst local schools commence this coming week (i.e. before Monday week`s Bank Holiday), Pre School at Chapel does not open until September 1st - that`s Wednesday week, two days after the Bank Holiday, Half term will be the third week of October (17th- 23rd) which means there will be one week back with dull light , then the clocks go back (Sunday October 31st 2am) giving lighter mornings for a while.,

RETURN OF A FRIEND who went out of our lives over a year ago with the advent of Covid - Back last Sunday at Chapel was the Plan - giving details of worship over the coming three months until the last Sunday of November (this year being Advent Sunday). Apart from the Circuit Service Sept. 5th at Mkt. Harborough and Remembrance Sunday Service at St. Wilfrids` there is morning service at the Chapel every Sunday and, other than the opening and closing Sundays of half term week, worship (SPACE) at 5pm. every Sunday.

GOOD NEWS FOR METHODISTS USING NEW ROAD The litter bin which just disappeared earlier this summer has been replaced (by the jetty entrance to Greenway).

REV. ANDY`S "DAY OFF " is normally a **Saturday.** - N.B. **not** now on a **Momday..**

N`n`N THE NEXT COPY WILL BE SUNDAY SEPT. 19TH.



Rhubarb Pie

THIS RECIPE, WHICH WE ACKNOWLEDGE AS FROM THE FOOD BANK BASED AT STRATFORD UPON-AVON METHODIST CHURCH, IS SUFFICIENT FOR FOUR HELPINGS.

INGREDIENTS

- 200gm plain flour
- 200gm sugar
- 2-3tbsps water
- 2 eggs
- 2.5ml ($\frac{1}{2}$ tsp ground ginger
- Pinch salt
- 110gm butter
- 400gm rhubarb
- 250ml single cream

METHOD

1. Pre-heat the oven to 200c/gas mark 6
 2. Make the pastry by mixing flour, salt and 30ml (2tbsps) of the sugar together. Then cut the butter into small cubes and rub it into the flour mixture. Finally, add water, 1 tbsp at a time, until the mixture comes together as a ball.
 3. Roll the pastry out on a floured board and place it into a 9inch (23cm) tin.
 4. Prick the pastry base with a fork and place the tin onto a baking tray.
 5. Cut the rhubarb into small slices and place it on the pastry base.
 6. Mix eggs, cream, sugar and ground ginger together and pour over the rhubarb.
 7. Bake for 30 minutes until firm to the touch.
 8. Cool before serving.
- Rhubarb is a vegetable but its thick, fleshy stalks are treated as a fruit used in pies, crumbles and jams. It wilts quite fast so store in the fridge and eat within a couple of days

N`n`N THE NEXT COPY WILL BE SUNDAY SEPT. 19TH.

HAITI 5 YRS.AGO *October 2016*

On 3 October 2016, Hurricane Matthew struck Haiti. The massive storm ranged from a category three to a category five, tearing across Haiti with winds that reached around 230 km/h. All We Can's supporters responded with compassion to the call for giving to support Haiti and over £85,000 was given to the Haiti Hurricane Appeal. All We Can responded through its international humanitarian aid partners as well as its long-term partner in the country Église Méthodiste d'Haiti (EMH).

HAITI A WEEK AGO *August 2021*

A powerful earthquake that struck Haiti's Southern Peninsula on Saturday morning has claimed more than a thousand lives, with the death toll still climbing. Many more have been injured.



All We Can and the Methodist Church in Britain have launched a Joint Appeal, after together assessing the likely response needs.

Graeme Hodge, All We Can CEO said, "Our joint response with the Methodist Church in Britain, to deliver life-saving inputs through local partners who are there already, means aid can be deployed quickly. The first ...days after a quake are when lives are saved, or lost. We're speaking with actors now, and invite anybody wishing to support the response to give now."

Across the region, large-scale damage has been caused to a majority of churches and hotels. The Methodist church in the Jeremie area is among buildings affected.

OUTSIDE
JEREMIE
METHODIST
HAITI



The guys praying ...
worshiping God
outside of the
Methodist church in
Jeremie after an
earlier disaster

HAITI WHAT WE CAN DO Today !!



Methodist relief and development

inasmuch



Methodist relief and development



We will be responding to meet the needs of children and families impacted by the 7.2 magnitude earthquake that struck western Haiti last Saturday - 14th . This is the county's biggest earthquake since 2010 when approx.300,000 died.

*To give....*card/ on-line banking/cheque/phone

1. Cheques Posted (*payable All we Can - Haiti appeal*)
25 Marylebone Road, London NW1 5JR

2. Tel: 020 7467 5132

3. Website (*all we can*) using card

4. With Gift Aid, All We Can is able to claim back the tax paid on your donation. This gives us 25p extra per £1 you donate - at no extra cost to you. A £20 donation to All We Can is worth an extra £5. We claim this directly from the Inland Revenue, making your gifts worth even more to the people we work with in some of the world's poorest communities. If you are a UK taxpayer, paying income tax and/or capital gains tax, you can sign up for Gift Aid by ticking the box when you are donating online, or through a form.

THOUGHTS FROM REV. ANDY

DEALING WITH THE LITTLE NIGGLES

Based on Philippians Ch. 2 vv. 12-18

CHALLENGING THOUGHTS SCRIBED FROM PRISON.

EARLIER THIS MONTH REV. ANDY CONTRIBUTED TO METHODIST WEB SITE SERIES "A WORD IN TIME." (He is, at their request, on `the list` of contributors) Some N`n`N readers may well have read them, but several folks do prefer the paper version, and indeed thoughts surely deserve a further study.



For it is God who is at work in you, enabling you both to will and to work for his good pleasure. (v. 13)
This passage follows the great 'song of Christ's glory' in the previous verses - and Paul is highlighting the humility of Jesus and how his humility, obedience and service were honoured by God, who gave him the highest position, above all monarchs and rulers. So, "work out your salvation in fear and trembling" (verse 12) must relate to this. Not that salvation is ours to "work out", but we have a part to play in ensuring that we continue to grow in faith and all that God has begun in us. As we take that responsibility for ensuring we find good Christian nurture and fellowship, we should do so with the humility that Christ demonstrated for us - not thinking of ourselves too highly, or putting our own needs above others.

When we think of the sinful things to avoid, in order to make us "blameless and innocent" (verse 15), we might list a number of evils before we get to "murmuring and arguing" (verse 14). And yet Paul could see that it was these grumblings and petty divisions within the local church that sowed discontent and disunity. They also made leadership difficult for Moses in the wilderness (see Exodus 16). If your church leadership is doing something you don't understand, you need to raise a question. If they are clearly doing something wrong then you need to make a complaint. But it's usually the 'little niggles' that make church ministry tiresome, disheartening, frustrating and even painful for those who have been appointed to lead and serve. If a minister is valued and supported, they are able to serve the members of the church and the community with much more confidence, freedom, and love. A church that seeks to bring the best out of those in ministry and leadership can go from strength to strength - and start to radiate the light of Christ.

Paul reflects that he has given his all in his ministry - poured out like an offering on the altar - and he has done this in the context of being able to rejoice with the church and share with them the 'word of life' (verse 16; the gospel message of Christ). The church, in turn, are supporting him, even at great cost to themselves. He wants them to keep rejoicing - because even though he is in prison and may never see them again, he trusts that God is at work in them, and in him, enabling them all to grow and bring forth the fruit of a shared ministry in God's love.

N`n`N THE NEXT COPY WILL BE SUNDAY SEPT. 19TH.

3 years ago this month



CHURCH COUNCIL 15. 3. 2018 MINUTES:- THE PROPOSAL IN FULL:

- 1 That the Church Council agrees in principal to the work indentified as URGENT & LOCAL.
- 2 That we appoint four named members or adherents of the church to act as project leaders, who are collectively given the authority of the Church Council to complete the work.
- 3 That these leaders ensure that all necessary surveys have been done satisfactorily.
- 4 That the leaders be responsible for ensuring the WORKING PARTY obtains accuate quotations for each part of the work, and then appoints those contractors who best meet our requirements.
- 5 That the Church Council sets an allowed budget of £30,000.
- 6 That this spending is subject to the following: a. £17,000 to be set aside from our CFB account b.we apply for a Circuit grant of £9,000. c.We apply for a District Property Grant of up to £9,000 for the doors, window and flooring of the schoolroom, as part of our new mission work with the Preschool. d. that any additional money required should be raised by church members, through special events or donations. e.only if the total spending is forecast to exceed the budget , should another Church Council meeting be called with a minimum of 14 days` notice. Rev. Alison Tomlin or another Methodist minister should be invited to chair any meetings in the absence of Revd Andrew Murphy.
- 7 That we aim to complete the URGENT work by 31st August 2018.---(The same Council appointed 5 named members/adherents, 2 of whom have since moved away, leaving 3.)



“Though I am always in haste, I am never in a hurry.”
 – John Wesley,

1788 conference held in the new (London) Chapel

1788

Sunday, August 3.--I preached at the new chapel, so filled as it scarcely ever was before, both morning and evening.

Monday, August 4.--At five we had a good evening congregation; I believe many felt the power of the Word, or rather, of God speaking therein.

we had neither premeditatedly nor willingly varied from one article-doctrine or discipline

One of the most important points considered at this conference .was that of leaving the Church. The sum of a long conversation was 1) that, in a course of fifty years, we had neither premeditatedly 39 nor willingly varied from it in one article either of doctrine or discipline; 2) that we were not yet conscious of varying from it in any point of doctrine; 3) that we have in a course of years, out of necessity, not choice, slowly and warily varied in some points of discipline, by preaching in the fields, by extemporary prayer, by employing lay preachers, by forming and regulating societies, and by holding yearly conferences. But we did none of these things till we were convinced we could no longer omit them but at the peril of our souls.

*Conference ended, as it began,
 ,,,,,,,,,,in great peace*

Wednesday August 6.--Our Conference ended, as it began, in great peace. We kept this day as a fast, meeting at five, nine, and one for prayer; and concluding the day with a solemn watch night. The three following days I retired, revised my papers, and finished all the work I had to do in London.

Sunday, August 10. I was engaged in a very unpleasing work; the discharge of an old servant. She had been my housekeeper at West Street for many years and was one of the best housekeepers I had had there; but her husband was so notorious a drunkard that I could not keep them in the house any longer. She received her dismissal in an excellent spirit, praying God to bless us all. I preached in the morning at West Street to a large congregation, but to a far larger at the new chapel in the evening. It seems the people in general do not expect that I shall remain among them a great while after my brother; and that, therefore, they are willing to hear while they can. In the evening we set out in the mail coach and early in the morning got to Portsmouth

NEXT PAGE - OFF TO CORNWALL

N`n`N THE NEXT COPY WILL BE SUNDAY SEPT. 19TH.



...A Large gathering...
.....the Day of their visitation

WESLEY FEELS HIS AGE, FAILING VOICE, BUT STILL OFF TO CORNWALL

1789

Saturday August 8.--I settled all my temporal business and, in particular, chose a new person to prepare the Arminian Magazine; I was obliged, however unwillingly, to drop Mr. O---, for only these two reasons: 1) the errata are unsufferable; I have borne them for these twelve years, but can bear them no longer; 2) several pieces are inserted without my knowledge, both in prose and verse. I must try whether these things cannot be amended for the short residue of my life. "How Is the Tide Turned!"

...to FALMOUTH in good time....

Monday, August 17.--In the afternoon, as we could not pass by the common road, we procured leave to drive round by some fields, and got to Falmouth in good time. The last time I was here, about forty years ago, I was taken prisoner by an immense mob, gaping and roaring like lions. But how is the tide turned! High and low now lined the street, from one end of the town to the other, out of stark love and kindness, gaping and staring as if the King were going by. In the evening I preached on the smooth top of the hill, at a small distance from the sea, to the largest congregation I have ever seen in Cornwall, except in or near Redruth. And such a time I have not known before, since I returned from Ireland. God moved wonderfully on the hearts of the people, who all seemed to know the day of their visitation.

HELSTON..ST. JUST..NEWLYN, PENZANCE

Wednesday, August 19.I preached at noon in the high street in Helstone, to the largest and most serious congregation which I ever remember to have seen there.

Thursday, August 20. I went n to St. Just and preached in the evening to a lovely congregation, many of whom have not left their first love.

Friday, August 21. About eleven I preached at Newlyn, and in the evening at Penzance; at both places I was obliged to preach abroad.

Saturday, August 22. I crossed over to Redruth and at six preached to a huge multitude, as usual, from the steps of the market house. The Word seemed to sink deep into every heart. I know not that ever I spent such a week in Cornwall before.

THERE WERE MORE THAN 25,000 !!

Sunday, August 23. --I preached there again in the morning and in the evening at the amphitheater, I suppose, for the last time. My voice cannot now command the still increasing multitude. It was supposed they were now more than five and twenty thousand. I think it scarcely possible that all should bear.

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Cornwall and the Isles of Scilly Methodist District 2021

The calling of the Methodist Church is to respond to the gospel of God's love in Christ and to live out its discipleship in worship and mission. We hope that you know God's love for yourself here in Cornwall and the Isles of Scilly - see website.

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N`n`N THE NEXT COPY WILL BE SUNDAY SEPT. 19TH.



**Where do we belong?
Where are we going?**

LAST YEAR ON THE FIVE SUNDAYS OF AUGUST, Michael Mays, - joined sometime by Rev..Andy,- and supported on the technology by David Mayes- invited us to look at the past and future .

THE FOURTH AUGUST SUNDAY AT 5 LAST YEAR FOCUSED ON BELONGING

Michael shared a brief film item from CORAM Educational Institute wherein young people from various lands shared their feelings of acceptance, belonging, purpose or lack thereof. It reminded us of the far more mobile societies in which we now live. Whereas many belong to a family, village, or town, and in our case, a community of faith - but not all. So many feel displaced, as if seeing the world through broken glass.. But at this point, with the words of the Leonard Cohen (*pictured below*) song . in our mind we then looked at apparently broken glass (*below right*) the `Hindley` stained glass in Chapel where the ` broken ` pieces blend around the centrality of the Cross..To the Psalms - number 73, especially vv 1-3, also vv 22-26 - initially describing the faltering, slipping, but then the security. RECONNECTION THROUGH KNOWLEDGE OF JESUS. Asked by Jesus after His resurrection three times if Peter loved Jesus, the disciple who had denied was given opportunities to reaffirm trust.and love.

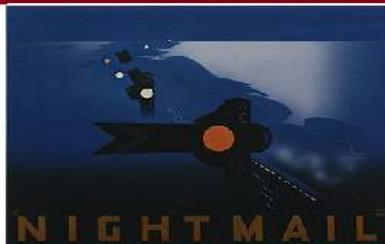


Everybody knows that the dice are loaded
Everybody rolls with their fingers crossed
Everybody knows the war is over
Everybody knows the good guys lost
Everybody knows the fight was fixed
The poor stay poor, the rich get rich
That's how it goes
Everybody knows



THE FINAL AUGUST SUNDAY AT 5 LAST YEAR FOCUSED ON COMMUNICATION

After reading Psalm 118 vv 1-4, Michael reminded us that-with schools for example-, then about to return) - society beginning to move -we might be in a familiar place, but we were in a changed world. Nostalgia then took us to the 1936 silent (sound dubbed) film NightMail (lower illustration left) with words from the associated W.H.Auden poem .The point this most interesting film exert delivered was the great importance of everyone doing their bit at their time to complete the jigsaw of the 5.30pm posted letter from Bletchley arriving in Aberdeen next day. The final Sunday at 5 was led in prayers by Rev. Brian Newton of Stuart Court, but not before Michael had reminded that the urgency in the film, the urgency of delivering Christian Good News to society depended on the word **GO** -as a verb, a noun and adjective.



This is the night mail crossing the Border,
Bringing the cheque and the postal order,

Letters for the rich, letters for the poor,
The shop at the corner, the girl next door.

Pulling up Beattock, a steady climb:
The gradient's against her, but she's on time.

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AND FINALLY...
Evil has never been as strong as good.
REV. LORD SOPER.